Provisional Programme of Work of the Security Council – February 2022

(as of 4 February 2022)

Monday	Tuesday	Wednesday	Thursday	Friday	Saturday	Sun.
31 January	**1 February** *PR breakfast* **11:00 A.M.** - Coordinators' meeting Consultations **(12:00 P.M.)** - Programme of work	**2**	**3**	**4** Consultations **(P.M)** - Non-proliferation/DPRK	**5**	**6**
7 Debate **(A.M.)** - General issues relating to sanctions: preventing their humanitarian and unintended consequences *UNSOM report due*	**8** Consultations (**A.M**) - Peace consolidation in West Africa	**9** Briefing **(A.M.)** - Threats to international peace and security caused by terrorist acts *UNAMI report due* *Iraq/Kuwait report due*	**10** Adoption **(A.M.)** - Sudan sanctions	**11** *BINUH report due*	**12** *1591 PoE mandate review due*	**13**
14 *S-G Luncheon*	**15** Briefing **(A.M.)** - Somalia Consultations (**A.M**) - Somalia Briefing **(P.M.)** - Middle East - 2140 Committee Consultations **(P.M)** - Middle East (Yemen) - 2140 Committee *MINUSCA report due*	**16** Debate **(11:00 A.M.)** - Cooperation between the United Nations and regional and subregional organizations in maintaining international peace and security (CSTO)	**17** Briefing **(A.M.)** - Letter Russian Federation PR (S/2014/264)	**18** Briefing **(A.M.)** - BINUH Consultations (A**.M.**) - BINUH	**19**	**20**
21 *2139 report due*	**22** Briefing **(A.M.)** - MINUSCA Consultations (**A.M**) - MINUSCA Briefing **(P.M.)** - Iraq/Kuwait [UNCC]	**23** Briefing **(A.M.)** - Middle East Consultations (**A.M**) - Middle East	**24** Briefing **(A.M.)** - UNAMI Consultations **(A.M)** - UNAMI Briefing **(P.M.)** - 751 Committee Consultations (**P.M**) - 1718 Committee	**25** Adoption **(A.M.)** - 1540 Committee - 2140 Committee Briefing **(A.M.)** - Middle East Consultations (A**.M**) - Middle East (Syria) Consultations (A**.M**) - Middle East (Syria) [tbd] *DPRK PoE final report due*	**26**	**27**
28 February *Wrap-up session* *OPCW report due* *2140 sanctions expire* *1540 Cttee. mandate expires*	**1 March** *UNITAMS report due*	**2**	**3**	**4**	**5**	**6**